

ALL PRINCIPALS ARE REQUESTED TO CORRECTLY FILL-IN THE TABLE BELOW AND SUBMIT IT TO THE UNDERSIGNED POSITIVELY BY 13-08-14, WEDNESDAY.

<ul style="list-style-type: none"> NAME AND ADDRESS OF THE COLLEGE LANDLINE EMAIL ID TYPE- govt-aided/sponsored/training 	DISTRICT	NAME OF THE PRIN./TIC/OIC/SDO	DDO CODE	TAN	MOBILE NO	TREASURY	REMARKS
XYZ	Birbhum	<ul style="list-style-type: none"> P: DR SOVAN ROY SDO/DDO - NA 	BRMEDI102	ABCD12345Q	8244591129	BOLPUR	Submitted earlier by hand/email on 8-4-14

THOSE OPTING TO EMAIL THE ABOVE TABLE WITH THE REQUIRED DATA , MAY PLEASE EMAIL IT TO THE JOINT DIRECTOR OF PUBLIC INSTRUCTION ,UGC, ADMINISTRATOR/NODAL OFFICER, E-BANTAN, EDUCATION DIRECTORATE , sutopamukherjee06@gmail.com by 12-08-14.

Thank you

Sutopa Mukherjee 8/8/14

Dr. Sutopa Mukherjee,

Dr. SUTOPA MUKHERJEE
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